

# MID-ATLANTIC PARALLEL DISTRICT CONFERENCE REGISTRATION

**October 15 – 17, 2010**

**Crowne Plaza Resort - Asheville, North Carolina**

## Member's Form

Club Name \_\_\_\_\_ Club No \_\_\_\_\_ Zone No. \_\_\_\_\_

Member Name \_\_\_\_\_ Nickname \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

District Name \_\_\_\_\_ 10-11 Office:  Gov.  District Sec./Treas  Gov-Elect  Lt. Gov.

Club President  Club Sec./Treas.  Past Gov.  Other \_\_\_\_\_

Non-Optimist Spouse / Guest Name (only if attending) \_\_\_\_\_

Children's Names (only if attending) \_\_\_\_\_

## Optimist Spouse's Form

Club Name \_\_\_\_\_ Club No \_\_\_\_\_ Zone No. \_\_\_\_\_

Member Name \_\_\_\_\_ Nickname \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

District Name \_\_\_\_\_ 10-11 Office:  Gov.  District Sec./Treas  Gov-Elect  Lt. Gov.

Club President  Club Sec./Treas.  Past Gov.  Other \_\_\_\_\_

	Quantity	Registration	Total
Registration - Adults	_____	\$100.00	_____
Registration - Children (11 & under)	_____	\$50.00	_____

**Registration includes:** Friday Meet & Greet (Cash Bar), Saturday Buffet Breakfast, Saturday Lunch, Saturday Dinner, Sunday Buffet Breakfast. - A special children's plate will be served at Lunch and Dinner.

Total Amount \_\_\_\_\_

**Registration Form must be in the hands of the Registrar by October 8. No onsite registration due to meal counts.**

Return form and check made payable to the Optimist Club of Knoxville to:

Dave Harter, PDC Registrar  
7616 Navarre Drive  
Knoxville, TN 37919-7118

Method of Payment:

Check # \_\_\_\_\_

Cash \_\_\_\_\_

**Crowne Plaza Resort, Asheville, NC • \$109.00 + tax per night**

**Reserve Room by calling hotel direct • (888) 233-9527**

1 Resort Drive, Asheville, NC 28806

Remember to tell them you are with the "Optimist Mid-Atlantic"

**Cut off date is September 30, 2010.**

**This is final to get the room rate and to be guaranteed a room at the Resort!**