



## CLUB PRIDE REPORT 2018-2019

Club Name \_\_\_\_\_ Club Number \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_

**Instructions:**

Play a part in deciding Optimist International's future by submitting this report! This information is used for prospective grants and sponsorships and helps determine what programs will receive emphasis in the coming years. This report is due to the **International office** no later than **October 10, 2019**.

- Please fax to (314) 371-6006 or email to [programs@optimist.org](mailto:programs@optimist.org).
- Use **blue** or **black** ink only if filling out a hard copy. All hard copy forms must be signed by a Club Officer.
- If you would like any additional program information, please contact [programs@optimist.org](mailto:programs@optimist.org).

**SECTION A: Complete the following questions about the membership of your Optimist Club.**

My Optimist Club is approximately \_\_\_\_ years old.  
 The size of my Optimist Club is approximately \_\_\_\_\_ members.  
 Total Number of Service Hours performed by my Club \_\_\_\_\_.

My Club draws most of its membership from which of the following:  
 a rural area or town of less than 2500     a town of 2501 – 40,000  
 a city of 40,001 – 100,000     a city of 100,001 – 500,000     a city of 500,001 or more

**SECTION B: INTERNATIONAL PROGRAM ACTIVITY. Dollar amounts should be rounded to the nearest dollar. If you are unsure of actual amounts, please estimate.**

Optimist International Programs:	Total Youth Participated Approx. # of Youth	Total Cost of Club Activities Approx. Total Cost of Event	Scholarship(s) Given by Club Approx. \$ Scholarships given
1) Oratorical	_____	_____	\$ _____
2) Essay	_____	_____	\$ _____
3) CCDHH	_____	_____	\$ _____
4) Junior Optimist	_____	_____	\$ _____
5) Junior Golf	_____	_____	\$ _____

Other Club Programs/Activities not listed in 1-5 above (totals for section C and D):  
 Total Youth Participating in all Community Activities \_\_\_\_\_  
 Total Club Contribution to all Optimist Community Activities \_\_\_\_\_  
 Charitable Contributions to other organizations \_\_\_\_\_

**SECTION C: Indicate ALL of the SPORTS programs your Club sponsored during the 2018-2019 year.**

- Junior Golf                       Tri-Star Sports Skills Contests
- Other than Tri-Star:
- |                                   |                                     |                                    |   |  |                                       |
|-----------------------------------|-------------------------------------|------------------------------------|---|--|---------------------------------------|
| <input type="checkbox"/> Baseball | <input type="checkbox"/> Basketball | <input type="checkbox"/> Fishing   | <input type="checkbox"/> Football                   | <input type="checkbox"/> Tennis                | <input type="checkbox"/> Bowling      |
| <input type="checkbox"/> Hockey   | <input type="checkbox"/> Soccer     | <input type="checkbox"/> Softball  | <input type="checkbox"/> Swimming                   | <input type="checkbox"/> Skating ice or roller | <input type="checkbox"/> Curling      |
| <input type="checkbox"/> Track    | <input type="checkbox"/> Volleyball | <input type="checkbox"/> Wrestling | <input type="checkbox"/> Golf (other than Jr. Golf) | <input type="checkbox"/> Bicycling             | <input type="checkbox"/> Cheerleading |
- Other: \_\_\_\_\_                      Other: \_\_\_\_\_                      Other: \_\_\_\_\_

**SECTION D: Indicate ALL of the projects your Club completed during the 2018-2019 year.**

**Education**

- Oratorical
- Environmental Project
- Tutoring/Mentoring
- Robotics/FIRST LEGO League
- Essay
- Junior Optimist
- Youth Appreciation
- Anti-Bullying
- Communication Contest for the Deaf & Hard of Hearing (CCDHH)
- Reading to Children
- Respect for Law/ Promotion of Non-violence
- Buddy Bench

**Childhood Health & Wellness**

- Healthy Lifestyles:  Child Obesity  Healthy Eating  Physical Fitness  Happy Heart Advice  March of Dimes
- Chronic Diseases:  Childhood Cancer  Juvenile Diabetes  Multiple Sclerosis  Muscular Dystrophy  HIV  Sickle Cell Anemia
- Mental Health:  Depression  Bullying  Abuse
- Disabilities (Physical, Intellectual & Developmental):  Autism  Special Olympics

**Community Events/Activities**

- Holiday Event
- Safety of Wheels
- Flag Program

Other: \_\_\_\_\_ Other: \_\_\_\_\_ Other: \_\_\_\_\_

**Number of Service Hours My Club Provided to Our Community during the Optimist Year (including meetings, prep time, and actual event time): # of Members multiplied by # of Hours: \_\_\_\_\_**

**SECTION E: PARTNERED ORGANIZATIONS. Name the organizations your Club partnered with during the 2018-2019 year.**

- Boy Scouts of America
- FIRST (Robotics)
- Scouts Canada
- Cancer Camp
- Girl Scouts
- Make a Wish (U.S.)
- Hugh O'Brian Youth Foundation (HOBY)
- Children's Wish (Canada)
- Big Brothers/Big Sisters
- 4-H Clubs
- Boys/Girls Clubs

Other: \_\_\_\_\_ Other: \_\_\_\_\_ Other: \_\_\_\_\_

**SECTION F: OTHER Club Initiatives during the 2018-2019 year.**

**Our Club has a Club Foundation Representative:** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**Our Club participates in the Optimists in Action Day/Month:** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**Our Club conducted the following Membership Recruitment event(s):**

- Happy Hour Event
- Table Outside of Convenience Store
- Table at Service Project
- Social Media Outreach
- Booth at a Fair
- NOW Event
- BBQ
- Bring a Guest to Meeting/Activity

Other: \_\_\_\_\_ Other: \_\_\_\_\_ Other: \_\_\_\_\_

What are your Club most successful Fundraising Activities: \_\_\_\_\_ Amount Raised: \_\_\_\_\_

\_\_\_\_\_ Amount Raised: \_\_\_\_\_

**SECTION G: Club Recognition during the 2018-2019 year.**

To report the requirement for Honor Club recognizing a Club Member or Community Individual click this link to the Award Certification Document:  
[http://www.optimist.org/Form/Award\\_Certification\\_Document.pdf](http://www.optimist.org/Form/Award_Certification_Document.pdf)

OR Insert:

Name \_\_\_\_\_ and Type of Honor or Award \_\_\_\_\_

**(2018-2019 Club Officer's Signature)**

Club President's Name & Email Address: \_\_\_\_\_  
(Name) (Must enter valid email or enter "NONE")

**PLEASE NOTE: IF THIS FORM IS NOT FILLED OUT ONLINE VIA OPTIMISTLEADERS.ORG, YOU WILL RECEIVE A NOTICE THAT AN OPTIMIST INTERNATIONAL STAFF PERSON HAS ENTERED THIS INFORMATION INTO OUR DATABASE FOR YOU.**