CLUB PRIDE REPORT 2019-2020

Club Name ___________________________________________ Club Number ______________________
City ____________________________________ State/Province _______________ Country ______________

Instructions:
Play a part in deciding Optimist International’s future by submitting this report! This information is used for prospective grants and sponsorships and helps determine what programs will receive emphasis in the coming years. This report is due to the International office no later than October 10, 2020.
• Please fax to (314) 371-6006 or email to programs@optimist.org.
• Use blue or black ink only if filling out a hard copy. All hard copy forms must be signed by a Club Officer.
• If you would like any additional program information, please contact programs@optimist.org.

SECTION A: Complete the following questions about the membership of your Optimist Club.

My Optimist Club is approximately ____ years old.
The size of my Optimist Club is approximately ______ members.
Total Number of Service Hours performed by my Club ________.

My Club draws most of its membership from which of the following:
○ a rural area or town of less than 2500
○ a town of 2501 – 40,000
○ a city of 40,001 – 100,000
○ a city of 100,001 – 500,000
○ a city of 500,001 or more

SECTION B: INTERNATIONAL PROGRAM ACTIVITY. Dollar amounts should be rounded to the nearest dollar. If you are unsure of actual amounts, please estimate.

<table>
<thead>
<tr>
<th>Optimist International Programs:</th>
<th>Total Youth Participated</th>
<th>Total Cost of Club Activities</th>
<th>Scholarship(s) Given by Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>1) Oratorical</td>
<td>Approx. # of Youth</td>
<td>Approx. Total Cost of Event</td>
<td>$</td>
</tr>
<tr>
<td>2) Essay</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>3) CCDHH</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>4) Junior Optimist</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>5) Junior Golf</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>6) Kids Speak Out</td>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

Other Club Programs/Activities not listed in 1-5 above (totals for section C and D):
Total Youth Participating in all Community Activities ______
Total Club Contribution to all Optimist Community Activities ______
Charitable Contributions to other organizations ______

SECTION C: Indicate ALL of the SPORTS programs your Club sponsored during the 2019-2020 year.

☐ Junior Golf ☐ Tri-Star Sports Skills Contests

Other than Tri-Star:
☐ Baseball ☐ Basketball ☐ Fishing ☐ Football ☐ Tennis ☐ Bowling
☐ Hockey ☐ Soccer ☐ Softball ☐ Swimming ☐ Skating ice or roller ☐ Curling
☐ Track ☐ Volleyball ☐ Wrestling ☐ Golf (other than Jr. Golf) ☐ Bicycling ☐ Cheerleading

Other: ___________________________ Other: ___________________________ Other: ___________________________
SECTION D: Indicate ALL of the projects your Club completed during the 2019-2020 year.

Education
☐ Oratorical  ☐ Essay  ☐ Communication Contest for the Deaf & Hard of Hearing (CCDHH)
☐ Environmental Project  ☐ Junior Optimist  ☐ Reading to Children
☐ Tutoring/Mentoring  ☐ Youth Appreciation  ☐ Respect for Law/ Promotion of Non-violence
☐ Robotics/FIRST LEGO League  ☐ Anti-Bullying  ☐ Buddy Bench

Childhood Health & Wellness
Healthy Lifestyles: ☐ Child Obesity  ☐ Healthy Eating  ☐ Physical Fitness  ☐ Happy Heart Advice  ☐ March of Dimes
Chronic Diseases: ☐ Childhood Cancer  ☐ Juvenile Diabetes  ☐ Multiple Sclerosis  ☐ Muscular Dystrophy  ☐ HIV  ☐ Sickle Cell Anemia
Mental Health: ☐ Depression  ☐ Bullying  ☐ Abuse
Disabilities (Physical, Intellectual & Developmental): ☐ Autism  ☐ Special Olympics

Community Events/Activities
☐ A Kaleidoscope Of The Performing Arts  ☐ Photography Contest  ☐ Visual Arts Competition  ☐ Spark Fun in the Park
☐ Holiday Event  ☐ Safety of Wheels  ☐ Flag Program
Other: ____________________________  Other: ____________________________  Other: ____________________________

Number of Service Hours My Club Provided to Our Community during the Optimist Year (including meetings, prep time, and actual event time): # of Members multiplied by # of Hours: ___________

SECTION E: PARTNERED ORGANIZATIONS. Name the organizations your Club partnered with during the 2019-2020 year.

☐ Boy Scouts of America  ☐ Cancer Camp  ☐ Hugh O'Brian Youth Foundation (HOBY)  ☐ 4-H Clubs
☐ FIRST (Robotics)  ☐ Girl Scouts  ☐ Children’s Wish (Canada)  ☐ Boys/Girls Clubs
☐ Scouts Canada  ☐ Make a Wish (U.S.)  ☐ Big Brothers/Big Sisters
Other: ____________________________  Other: ____________________________  Other: ____________________________

SECTION F: OTHER Club Initiatives during the 2019-2020 year.

Our Club has a Club Foundation Representative:  ____Yes  ____No
Our Club participates in the Optimists in Action Day/Month:  ____Yes  ____No
Our Club conducted the following Membership Recruitment event(s):
☐ Happy Hour Event  ☐ Social Media Outreach  ☐ BBQ
☐ Table Outside of Convenience Store  ☐ Booth at a Fair  ☐ Bring a Guest to Meeting/Activity
☐ Table at Service Project  ☐ NOW Event
Other: ____________________________  Other: ____________________________  Other: ____________________________

What are your Club most successful Fundraising Activities: __________________________________________ Amount Raised: ___________
______________________________________________________ Amount Raised: ___________

SECTION G: Club Recognition during the 2019-2020 year.

To report the requirement for Honor Club recognizing a Club Member or Community Individual click this link to the Award Certification Document: http://www.optimist.org/Form/Award_Certification_Document.pdf

OR Insert:

Name ____________________________________________ and Type of Honor or Award ____________________________________________

(2019-2020 Club Officer’s Signature)

Club President’s Name & Email Address: ____________________________ ____________________________
(Name) (Must enter valid email or enter "NONE")

PLEASE NOTE: IF THIS FORM IS NOT FILLED OUT ONLINE VIA OPTIMISTLEADERS.ORG, YOU WILL RECEIVE A NOTICE THAT AN OPTIMIST INTERNATIONAL STAFF PERSON HAS ENTERED THIS INFORMATION INTO OUR DATABASE FOR YOU.