**MARSH** 

Affinity Group Services
A service of Seabury & Smith, Inc.
PO Box 14521 Des Moines, IA 50306-4521

Phone: 1-800-503-9227

## **Certificate of Insurance Request Form**

| Are you a current, active member of your organization? | □ Yes | □ No |  |
|--|-------|------|--|
|  |       |      |  |

\*\*\*This Certificate request form is for professional individuals, clubs, and chapters.\*\*\*

| The commons request to the professional mannadale, enable, and enaptioned             |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Name of Organization / Association:   |  |  |  |  |  |  |
| Name / Chapter Name:  |  |  |  |  |  |  |
| Policy Number or Client Number:   |  |  |  |  |  |  |
| Name, Title, & Address of insured/Member Requesting Certificate:                      |  |  |  |  |  |  |
| Telephone Number: Email Address:  |  |  |  |  |  |  |
| How would you like the Certificate of Insurance sent to you?                          |  |  |  |  |  |  |
| Fax to:   Insured: ( )  |  |  |  |  |  |  |
| Email to:  Insured: ( ) -  Certificate Holder: ( )                                    |  |  |  |  |  |  |
| Mail to:  |  |  |  |  |  |  |
| 1. Name of event:   |  |  |  |  |  |  |
| 2. Location of the event (Name and Address):  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| 3. Date of the event/function:  |  |  |  |  |  |  |
| 4. Name of entity (including mailing address) requesting proof of liability coverage: |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

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| 5. Is t   | he entity requesting to be named as an Additi                                      | ional Insured? □ Yes □ No |  |  |  |  |
|---|--|---------------------------|--|--|--|--|
| •   | Does the additional insured own the event location? □ Yes □ No                     |                           |  |  |  |  |
| •   | If no, please provide explanation of relationship between your club and the entity |                           |  |  |  |  |
|   | requesting the Additional Insured status:-   |                           |  |  |  |  |
|   |  |                           |  |  |  |  |
|   |  |                           |  |  |  |  |
| 6. Wit  | h regards to this event is your club/group:  |                           |  |  |  |  |
| •   | Sponsoring □ Yes □ No  |                           |  |  |  |  |
| •   | Volunteering □ Yes □ No  |                           |  |  |  |  |
| •   | Participating □ Yes □ No   |                           |  |  |  |  |
| 7. Please list your/your club's function and/or activities for the event (Explain exactly what your |  |                           |  |  |  |  |
| role is with respect to the event. More information is needed other than simply                     |  |                           |  |  |  |  |
| "sponsoring/volunteering):  |  |                           |  |  |  |  |
| •   | <b>o</b>   |                           |  |  |  |  |
|   |  |                           |  |  |  |  |
|   |  |                           |  |  |  |  |
| Please explain the Additional Insured's role/actions in the event:                                  |  |                           |  |  |  |  |
|   |  |                           |  |  |  |  |
| •   | Is alcohol being served?   ¬ Yes ¬ No  |                           |  |  |  |  |
| •   | Is food being served? □ Yes □ No   |                           |  |  |  |  |
| •   | Is this an athletic event? □ Yes □ No  |                           |  |  |  |  |
|   |  |                           |  |  |  |  |
| •   | Are you using trailers / mobile equipment?   | □ Yes □ No                |  |  |  |  |

\*\*\*Important-Marsh is unable to process incomplete and/or unsigned Certificate requests.\*\*\*

| Signature:                           | Date:               |                             |
|--------------------------------------|---------------------|-----------------------------|
| Please fax or email your request to: | Fax-515-365-3005 or | Email-plsdsteam@marshpm.com |
| MMC Marsh & McLennan Companies       |                     |                             |