

Report must be submitted to JOOI Club Department no later than September 30.

District Conference/District Officer Report

District _____ Date(s) of Conference: _____
Location: _____ Date of Report: _____
Chairperson: _____
Address: _____
City: _____ State/Prov: _____ ZIP/Postal Code: _____ Country: _____
Telephone: (_____) _____ Fax Number: (_____) _____
E-Mail Address: _____

Agenda

General Sessions: _____ Conducted By: _____ Title: _____
JOOI Awards Program: _____ Conducted By: _____ Title: _____
Officer Elections: _____ Conducted By: _____ Title: _____

*** An attached copy of the Conference Program will be accepted in place of this section.**

Faculty

Budget

Registration (income): _____ Expenses: _____
Was registration charged per Club or per Member?
If so, how much was charged: _____

Number of Clubs Attending

Alpha: _____ Octagon: _____
Junior Optimist: _____ Adults: _____

Election Results (Use an additional sheet of paper if necessary)

Governor: _____
Address: _____
City: _____ State/Prov: _____ ZIP/Postal Code: _____ Country: _____
Telephone: (_____) _____ E-Mail Address: _____
Club Name and Number: _____

Secretary/Treasurer: _____
Address: _____
City: _____ State/Prov: _____ ZIP/Postal Code: _____ Country: _____
Telephone: (_____) _____ E-Mail Address: _____
Club Name and Number: _____

Lt. Governor: _____
Address: _____
City: _____ State/Prov: _____ ZIP/Postal Code: _____ Country: _____
Telephone: (_____) _____ E-Mail Address: _____
Club Name and Number: _____

Lt. Governor: _____
Address: _____
City: _____ State/Prov: _____ ZIP/Postal Code: _____ Country: _____
Telephone: (_____) _____ E-Mail Address: _____
Club Name and Number: _____