



CLUB PRIDE REPORT 2016-2017

Club Name _____ Club Number _____

City _____ State/Province _____ Country _____

Instructions:

Play a part in deciding Optimist International's future by submitting this report! This information is used for prospective grants and sponsorships and helps determine what programs will receive emphasis in the coming years. This report is due to the International office no later than **September 30, 2017.**

- Only faxed, email or photocopied versions of this report will be accepted after September 30. Please fax to (314) 371-6006 or email to programs@optimist.org.
- Use **blue** or **black** ink only if filling out a hard copy. All hard copy forms must be signed by a Club Officer.

SECTION A: Complete the following questions about the membership of your Optimist Club.

My Optimist Club is approximately ____ years old.
 The size of my Optimist Club is approximately _____ Members.
 The male/female composition of my Club is approximately male ____ and female ____ .
 Total Number of Service Hours performed by my Club _____
(Enter number of members in each category)

My Club draws most of its membership from which of the following:

a rural area or town of less than 2500
 a town of 2501 – 40,000
 a city of 40,001 – 100,000
 a city of 100,001 – 500,000
 a city of 500,001 or more

SECTION B: INTERNATIONAL PROGRAM ACTIVITY. Dollar amounts should be rounded to the nearest dollar. If you are unsure of actual amounts, please estimate.

Optimist International Programs:	<u>Total Youth Participated</u> Approx. # of Youth	<u>Total Cost of Club Activities</u> Approx. Total Cost of Event	Scholarship(s) Given by Club Approx. \$ Scholarships given
1) Oratorical	_____	_____	\$ _____
2) Essay	_____	_____	\$ _____
3) CCDHH	_____	_____	\$ _____
4) JOI	_____	_____	\$ _____
5) Junior Golf	_____	_____	\$ _____

Other Club Programs/Activities not listed in 1-5 above:
 Total Youth Participating in all Community Activities _____
 Total Club Contribution to all Optimist Community Activities _____
 Charitable Contributions to Other Organizations _____

SECTION C: Indicate ALL of the SPORTS programs your Club sponsored during the 2016-2017 year.

- Junior Golf Tri-Star Sports Skills Contests
- Other than Tri-Star:
- | | | | | | |
|-----------------------------------|-------------------------------------|------------------------------------|--|--|---------------------------------------|
| <input type="checkbox"/> Baseball | <input type="checkbox"/> Basketball | <input type="checkbox"/> Fishing | <input type="checkbox"/> Football | <input type="checkbox"/> Tennis | <input type="checkbox"/> Bowling |
| <input type="checkbox"/> Hockey | <input type="checkbox"/> Soccer | <input type="checkbox"/> Softball | <input type="checkbox"/> Swimming | <input type="checkbox"/> Skating ice or roller | <input type="checkbox"/> Curling |
| <input type="checkbox"/> Track | <input type="checkbox"/> Volleyball | <input type="checkbox"/> Wrestling | <input type="checkbox"/> Golf (other than OIJGC) | <input type="checkbox"/> Bicycling | <input type="checkbox"/> Cheerleading |
- Other: _____ Other: _____ Other: _____

SECTION D: Indicate ALL of the projects your Club completed during the 2016-2017 year.

Education

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Oratorical | <input type="checkbox"/> Essay | <input type="checkbox"/> Communication Contest for the Deaf & Hard of Hearing (CCDHH) | |
| <input type="checkbox"/> Environmental Project | <input type="checkbox"/> JOI | <input type="checkbox"/> Reading to Children | <input type="checkbox"/> Internet Safety |
| <input type="checkbox"/> Tutoring/Mentoring | <input type="checkbox"/> Youth Appreciation | <input type="checkbox"/> Respect for Law/ Promotion of Non-violence | |

Health

- | | | | | | |
|--------------------------------------|--|---|---|------------------------------|--|
| <input type="checkbox"/> Blood Drive | <input type="checkbox"/> Childhood Cancer Campaign | <input type="checkbox"/> Optimist in Action Day | <input type="checkbox"/> Youth Safety | | |
| <input type="checkbox"/> Autism | <input type="checkbox"/> Childhood Obesity | <input type="checkbox"/> Cystic Fibroses | <input type="checkbox"/> Muscular Dystrophy | <input type="checkbox"/> HIV | <input type="checkbox"/> Type Diabetes |

Recreation

- | | | |
|--|--|----------------------------------|
| <input type="checkbox"/> Holiday Event | <input type="checkbox"/> Bicycling/Bike Safety | <input type="checkbox"/> Bowling |
|--|--|----------------------------------|

Other: _____ Other: _____ Other: _____

SECTION E: PARTNERED ORGANIZATIONS. Name the organizations your Club partnered with during the 2016-2017

- | | | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Boy Scouts of America | <input type="checkbox"/> Camp Quality Canada | <input type="checkbox"/> Camp Quality USA | <input type="checkbox"/> Cancer Camp (other) | |
| <input type="checkbox"/> Children's Organ Transplant Association (COTA) | <input type="checkbox"/> Girl Scouts | <input type="checkbox"/> Hugh O'Brian Youth Foundation (HOBY) | | |
| <input type="checkbox"/> USO | <input type="checkbox"/> Scouts Canada | <input type="checkbox"/> Special Olympics | <input type="checkbox"/> Make a Wish (U.S.) | <input type="checkbox"/> Children's Wish (Canada) |
| <input type="checkbox"/> 4-H Clubs | <input type="checkbox"/> Big Brothers/Big Sisters | <input type="checkbox"/> Boys/Girls Clubs | | |

Other: _____ Other: _____ Other: _____

SECTION F: OTHER Club Initiatives during the 2016-2017 year.

Our Club has a Club Foundation Representative: ___ Yes ___ NO

Our Club participates in the Optimists in Action Day/Month: ___ Yes ___ NO

Our Club conducted the following Membership Recruitment event(s):

- | | | | |
|---|--|--------------------------------------|--|
| <input type="checkbox"/> Happy Hour Event | <input type="checkbox"/> Wine Tasting | <input type="checkbox"/> BBQ | <input type="checkbox"/> Walk/Run |
| <input type="checkbox"/> Table Outside of Convenience Store | <input type="checkbox"/> Booth at a Fair | <input type="checkbox"/> NOW Meeting | <input type="checkbox"/> Bring a Guest to Meeting/Activity |

Other: _____ Other: _____ Other: _____

SECTION G: Club Recognition during the 2016-2017 year.

To report the requirement for Honor Club recognizing a Club Member or Community Individual click this link to the Award Certification Document:
http://www.optimist.org/Form/Award_Certification_Document.pdf

OR Insert:

Name _____ and Type of Honor or Award _____

(2016-2017 Club Officer's Signature)

Club President's Name & Email Address: _____
(Name) (E-mail: Must enter or submit "NONE")

PLEASE NOTE: IF THIS FORM IS NOT FILLED OUT ONLINE ON OPTIMISTLEADERS.ORG, YOU WILL RECEIVE A NOTICE OF THE OPTIMIST INTERNATIONAL STAFF PERSON THAT ENTERS THIS INFORMATION INTO OUR DATA BASE FOR YOU.