## **District Conference/District Officer Report**

Please submit by September 30 to: Optimist International Junior Optimist Department ◆ 4494 Lindell Boulevard ◆ Saint Louis, MO 63108 ◆ Fax: (314) 371-6006

District	Date(s) of Conference: Date of Report:		
Location:			
Chairperson:			
Address:			
City:	State/Prov: ZIP/	State/Prov: ZIP/Postal Code:Country:	
Telephone: (	Fax Nui	Fax Number: ( )	
E-Mail Address:		,	
	Agenda	Facult	
General Sessions:	Conducted Bv:	Title	); :
Awards Program:			
Officer Elections:			
* An attached copy of the Conf			
Budget		Number of Clubs Attending	
Registration (income):			Octagon:
Was registration charged ☐ per If so, how much was charged:		•	st:Adults:
Election Results (Use an additi Governor: Address: City:			Country:
Telephone: ( ) Club Name and Number:	E-Mail <i>A</i>	Address:	•
Secretary/Treasurer: Address: City:			Country
Telephone: ( ) Club Name and Number:			
Lt. Governor:			
Address:			
City:	State/Prov: ZIP/	/Postal Code:	Country:
Telephone: ( ) Club Name and Number:			
Lt. Governor:			
Address:			
City:		/Postal Code:	Country:
Telephone: ( ) Club Name and Number:		Address:	