

Report must be submitted to JOOI Club Department no later than September 1.

District Conference/District Officer Report

District _____ Date(s) of Conference: _____
 Location: _____ Date of Report: _____
 Chairperson: _____
 Address: _____
 City: _____ State/Prov: _____ Zip/Postal Code: _____ Country: _____
 Telephone: (_____) _____ Fax Number: (_____) _____
 E-Mail Address: _____

Agenda

Faculty

General Sessions: _____ Conducted By: _____ Title: _____
 JOOI Awards Program: _____ Conducted By: _____ Title: _____
 Officer Elections: _____ Conducted By: _____ Title: _____

*** An attached copy of the Conference Program will be accepted in place of this section.**

Budget

Number of Clubs Attending

Registration (income): _____ Expenses: _____ Alpha: _____ Octagon: _____
 Was registration charged per Club or per Member? Junior Optimist: _____ Adults: _____
 If so, how much was charged: _____

Election Results (Use an additional sheet of paper if necessary)

Governor: _____
 Address: _____
 City: _____ State/Prov: _____ Zip/Postal Code: _____ Country: _____
 Telephone: (_____) _____ E-Mail Address: _____
 Club Name and Number: _____

Secretary/Treasurer: _____
 Address: _____
 City: _____ State/Prov: _____ Zip/Postal Code: _____ Country: _____
 Telephone: (_____) _____ E-Mail Address: _____
 Club Name and Number: _____

Lt. Governor: _____
 Address: _____
 City: _____ State/Prov: _____ Zip/Postal Code: _____ Country: _____
 Telephone: (_____) _____ E-Mail Address: _____
 Club Name and Number: _____

Lt. Governor: _____
 Address: _____
 City: _____ State/Prov: _____ Zip/Postal Code: _____ Country: _____
 Telephone: (_____) _____ E-Mail Address: _____
 Club Name and Number: _____