

# AWARDS: SHARE WHAT YOU DO BEST!

## DISTINGUISHED JOOI GOVERNOR

This award recognizes each JOOI Governor whose District fulfills the requirements listed below.

### Requirements:

1. At least 15 percent of the JOOI Clubs in your District (based on the total number of Clubs as of October 1) must earn either the Honor Club or Distinguished Honor Club Award.
2. At least 50 percent of the JOOI Clubs in your District (based on the total number of Clubs as of October 1) must submit a current membership roster and 50 percent of the JOOI Clubs in your District (based on the total number of Clubs as of October 1) must submit the following year's election report to the International Office no later than **September 30**.
3. The District must compile and distribute a quarterly bulletin or newsletter to all JOOI Clubs in the District (District websites do not count, but newsletters sent via e-mail do count.)
4. Your District must organize and conduct a JOOI District Convention. Election results as well as a Conference Report must be submitted to the International Office **no later than September 1**.
- 5a. Governor must have attended the previous year's International JOOI Convention as the Governor-Elect.

Or

- 5b. Have 5 delegates from District attend the International JOOI Convention (attendance verified by OI Staff).

### Prize:

JOOI Class Ring

**The application and related materials for this award must be submitted to the JOOI Clubs Department no later than September 30.**

Optimist International  
JOOI Clubs Department  
4494 Lindell Boulevard  
St. Louis, MO 63108  
Fax: (314) 371-6006

**DISTINGUISHED JOOI GOVERNOR AWARD**

**Application**

JOOI Governor: \_\_\_\_\_ Ring Size \_\_\_\_\_

District Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax Number: ( \_\_\_\_\_ ) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Signature: \_\_\_\_\_

District JOOI Clubs Chairperson: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax Number: ( \_\_\_\_\_ ) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Signature: \_\_\_\_\_

**This form as well as the required newsletter or bulletin samples must be submitted to the JOOI Clubs Department no later than September 30.**

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