



# Club Officer-Elect Report

PLEASE PRINT  
Due May 20

The election of Club officer(s) and Directors should be completed no later than April 30 each year. Please refer to Optimist Club Bylaws Article VIII – Election Procedure. Use this form to report to Optimist International the names and information concerning the Optimists who will serve as Club President and Secretary-Treasurer during the administrative year beginning 1 October and ending 30 September. Please do not use nicknames. Please provide street address. No Post Office Box numbers. Be sure to include postal code. Complete and file this report to Optimist International postmarked no later than 20 May for credit in the Optimist International Awards Program.

## Club Officers Who will be Taking Office October 1, \_\_\_\_\_

District  Zone  Club Number  -   
\_\_\_\_\_ Optimist Club of \_\_\_\_\_

### President-Elect

Member Number   
Name: \_\_\_\_\_ Male  Female   
Full Street Address: \_\_\_\_\_ Suite or Apt. No.: \_\_\_\_\_  
City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_  
Res.: (\_\_\_\_\_) \_\_\_\_\_ Bus.: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  **Check if your address has changed**

### Secretary-Elect

Member Number   
Name: \_\_\_\_\_ Male  Female   
Full Street Address: \_\_\_\_\_ Suite or Apt. No.: \_\_\_\_\_  
City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_  
Res.: (\_\_\_\_\_) \_\_\_\_\_ Bus.: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  **Check if your address has changed**

### Treasurer-Elect

Member Number   
Name: \_\_\_\_\_ Male  Female   
Full Street Address: \_\_\_\_\_ Suite or Apt. No.: \_\_\_\_\_  
City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_  
Res.: (\_\_\_\_\_) \_\_\_\_\_ Bus.: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  **Check if your address has changed**

### COMPLETE ONLY IF CHANGED

Name of Meeting Place \_\_\_\_\_ Day of Meeting \_\_\_\_\_ Time \_\_\_\_\_ AM  PM   
Meeting Frequency:  Weekly  Alternate Weeks  1st  2nd  3rd  4th  5th  
(If less than weekly and not on alternate weeks, indicate which weeks are applicable)

### Current Officer

Date: \_\_\_\_\_  
Name: \_\_\_\_\_  
Signature: \_\_\_\_\_

#### Distribution List

Optimist International, 4494 Lindell Blvd., St. Louis, MO 63108 USA  
or  
Canadian Service Centre, 5205, boul. Metropolitain est, bureau 200, Montréal, QC H1R 1Z7 Canada  
Governor-Elect  
Governor  
District Secretary-Treasurer  
Lieutenant-Governor  
Club File

**Club President-Elect Should  
Attend The International Convention**