

2017 Hugh Cranford All-Scholastic COMMUNITY SERVICE AWARD

For Boys and Girls Ages 16-18 as of August 2, 2017

Two special awards recognizing the academic accomplishments and/or community service of five junior golfers. Golfers have a chance to apply for one or both: There are separate applications for each award category.

- **Academic and Essay Award** — 4 golfers selected
- **Community Service Award** - 1 golfer selected

The five Junior golfers selected to the team receive an automatic exemption into the 2017 championships and complimentary registration which includes tournament entry, hotel accommodations and meals.

Junior golfers who are interested in applying should read the steps below and submit the application(s).

Complete the application(s) as indicated.

Community Service Award only — on separate sheet explain total involvement in project
Also include Flyer / or newspaper clippings— if available

- Attach supporting documentation. The following items are the only items that will be accepted: current school transcript, most-recent grade report, and test results.
- Send the application via email, fax or mail.

Email: golf@optimist.org
Fax: 314-735-4107
Mail: Optimist Junior Golf | Attn: All-Scholastic Team
4494 Lindell Blvd. | St. Louis, MO 63108 USA

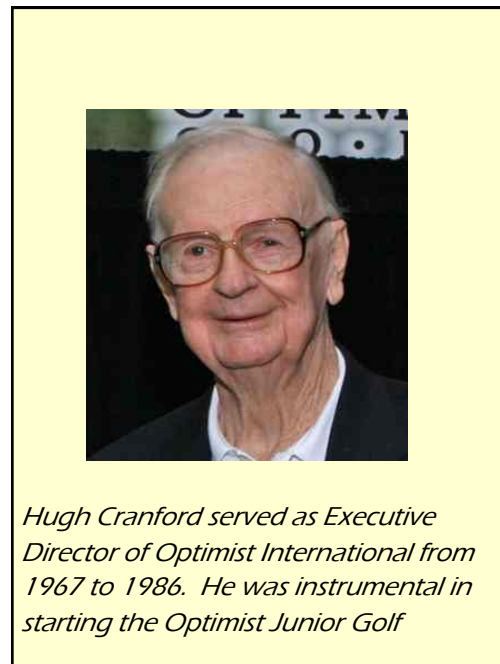
Application must be postmarked no later than April 1, 2017 and received in St. Louis Office by April 6, 2017.

All applicants will be notified of their status by May 1, 2017.

Applicants must also show that they have acceptable tournament experience to be able to compete.

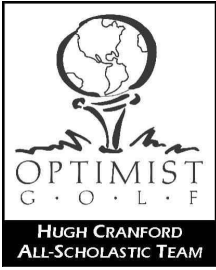
For questions contact:

Sharon Parton, Junior Golf Director
golf@optimist.org,
(314) 881-1307 or toll free (800) 500-8130, ext. 207.



Hugh Cranford served as Executive Director of Optimist International from 1967 to 1986. He was instrumental in starting the Optimist Junior Golf

**Thank you for your interest in
the Hugh Cranford All-Scholastic Team.**



Golf.optimist.org
(314) 881-1307
Fax (314) 735-4107

2017 Hugh Cranford All-Scholastic Team COMMUNITY SERVICE AWARD

The Hugh Cranford All-Scholastic Team will consist of up to four junior golfers with high school graduation years of 2017, 2018 or 2019 and who will not turn 19 on or before August 2, 2017. Applications must be postmarked by April 1, 2017. Applicants will be notified of their status by May 1, 2017. Junior golfers selected to the team receive an automatic exemption into the 2017 Optimist International Junior Golf Championships which includes tournament entry, hotel accommodations and meals. Applicants must also show that they have acceptable golf experience to be able to play at the international level.

PERSONAL INFORMATION (please print or type)

NAME: _____ MALE _____ FEMALE _____

ADDRESS: _____

CITY, STATE/PROVINCE, ZIP/POSTAL CODE: _____

HOME PHONE: _____ EMAIL: _____

AGE (AS OF August 2, 2017): _____ DATE OF BIRTH (MM/DD/YYYY): _____

HS GRADUATION DATE (MONTH, YEAR): _____ CURRENT YEAR IN SCHOOL: FRESHMAN SOPHOMORE JUNIOR SENIOR

ACADEMIC INFORMATION

SCHOOL: _____ TELEPHONE: _____

SCHOOL ADDRESS: _____

CITY, STATE/PROVINCE, ZIP/POSTAL CODE: _____

PRINCIPAL OR COUNSELOR: _____

CURRENT GPA ON SCALE (i.e. 3.9 of 4.0): _____ CUMULATIVE GPA: _____ CURRENT CLASS RANK (i.e. 6 of 345) _____

SAT SCORES (if applicable) Critical Reading: _____ Math: _____ Writing: _____ Composite Score: _____

PSAT SCORES (if applicable) Critical Reading: _____ Math: _____ Writing: _____ Composite Score: _____

ACT SCORES (if applicable) English: _____ Math: _____ Reading: _____ Science: _____ Composite Score: _____

CURRENT COURSE LOAD AND GRADES: _____

PLEASE ATTACH COPIES OF ONLY THE FOLLOWING SUPPORTING DOCUMENTATION: CURRENT SCHOOL TRANSCRIPT,
MOST-RECENT GRADE REPORTS AND TEST RESULTS.

COMMUNITY SERVICE EXPERIENCE

List community service activities in which you have participated and note any major accomplishment in each. These should be any activities outside of school in which you participated for the betterment of your community.

List Project(s) — Hours works — please list if hours are daily, weekly, monthly, yearly

Include on separate sheet explaining total involvement on project(s)

Year(s)	Name of Organization	How many hours worked (daily, weekly, monthly?)	Brief Description of Project
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

GOLF EXPERIENCE

CURRENT HANDICAP INDEX: _____ GOLFWEEK RANKING (if known): _____ JR GOLF SCOREBOARD RANKING (if known): _____

FIVE (5) MOST RECENT COMPETITIVE STATE/PROVINCIAL, REGIONAL, NATIONAL OR INTERNATIONAL JUNIOR GOLF TOURNAMENTS:

DATE	TOURNAMENT NAME	SPONSORING ORGANIZATION	ROUND-BY-ROUND SCORES	FINISH/FIELD SIZE
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

RETURN INFORMATION

Please email, fax or mail application to :

Email: golf@optimist.org

Fax: 314-735-4107

Mail to: Optimist Junior Golf | Attn: All-Scholastic Team
4494 Lindell Blvd. | St. Louis, MO 63108 USA

I, the undersigned, certify that the information included in this application is true to the best of my knowledge and that falsification of any information will automatically remove me as an applicant. I also give permission for Optimist International to contact my school for confirmation of GPA, grades and awards.

APPLICANT SIGNATURE DATE

PARENT/GUARDIAN SIGNATURE DATE