

# President Harry S. Truman Award

## AWARD DESCRIPTION

The Harry Truman Award is the highest honor that can be attained by a Optimist International Club President. The awards are presented annually at the OI Convention awarding up to ten (10) Distinguished Optimist Club Presidents who most exemplify the goal of youth, service and judged most worthy of the highest honor.

The **Harry S. Truman Award** is presented annually to up to ten (10) Club Presidents.

These outstanding Club Presidents shall be selected in the following manner:

1. Each President who has achieved distinguished status is eligible.
2. Each District Governor may nominate two (2) Distinguished Club Presidents.
3. The International President shall review and select the ten Presidents to be honored

Nominations must be received by October 15 from the previous year.

Up to two (2) letters of recommendation, maximum of one (1) page each can accompany this entry and mailed to:

**Executive Director**

**Optimist International 4494 Lindell Blvd., St. Louis, MO 63108.**

**Entries postmarked after the deadline will be disqualified.**

Completed by the CLUB PRESIDENT

Name \_\_\_\_\_

District \_\_\_\_\_ Club Name & # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

ZIP \_\_\_\_\_

E-mail \_\_\_\_\_

## Distinguished Status:

1. Starting Membership
2. Ending Membership
3. Percentage of Retention
4. New Member additions
5. Friends of Optimist additions
6. New Clubs built
7. New JOOI Clubs built
8. JOOI Clubs currently serving
9. Number of members personally recruited by Club President

**A. Detail or describe leadership techniques used in leading the club**

**B. Detail or describe successes or impacts the Club achieved within the community, serving kids or individual achievements**

**C. Summarize the goals and achievements of the Club and Club President**

**D. Were the finances of the Club managed successfully and list strengths in this area of administration**

**E. Why should this Club President be recognized as worthy of the highest honor OI can bestow. (Be specific)**

**Use additional paper as needed.....limit one page per sections A. – E.**

WILL THE Club PRESIDENT BE IN ATTENDANCE AT Convention?  yes  no

TO BE COMPLETED BY District Governor

*“I have read the above entry form and, to the best of my knowledge, certify it as a true and correct statement of the performance of this individual.”*

Governor \_\_\_\_\_ District

Date \_\_\_\_\_